



*Lafayette's panoramic view of the Rocky Mountains inspires our view into the future. We value our heritage, our unique neighborhoods, a vibrant economy and active lifestyles. We envision a future that mixes small-town livability with balanced growth and superior city services.*

**THIS MEETING WILL BE CONDUCTED REMOTELY BY ELECTRONIC MEANS**

**In order to protect the public health and safety due to the Colorado Executive Order D2020-017 Ordering Coloradans to Stay at Home Due to the Presence of COVID-19 in the State, and under the Declaration of Local Disaster Emergency issued by the Mayor of the City of Lafayette on March 17, 2020, and the City of Lafayette Resolution No. 2020-23 Extending the Mayors' Declaration until terminated by City Council.**

**Options available to the public for viewing and participating in this meeting are outlined below.**

Those wishing to contribute during "Public Input" may:

**Public Input:** submit written comments to the Recreation & Facilities Management Superintendent at [TammyTucker.Lafayette@gmail.com](mailto:TammyTucker.Lafayette@gmail.com) or call 303-801-8734. Your remarks, if received by 3:00 p.m. on August 5, 2020 will be read into the record at the meeting.

View the meeting on your computer at

<https://us02web.zoom.us/j/83159405739?pwd=azYySTBwRDJveUxncEICVTNDQUR2Zz09> ,  
password 561841

During public input, use the "raise hand" icon to request to speak. When it is your turn to speak, we will unmute your microphone.

Call the meeting by dialing 1-346-248-7799. Enter the meeting number 83159405739, password 561841, followed by, #. During Public Input, you can press \*9 to raise your hand to request so speak. When it's our turn to speak, we will unmute your microphone.

**August 5, 2020**

**A M E N D E D A G E N D A**

**6:30 P.M. Lafayette Youth Advisory Commission Meeting**

- I. OPENING OF SUB-COMMITTEE MEETING**
  - Call to Order
  - Roll Call
- II. PUBLIC INPUT**
- III. SCHEDULED DISCUSSION**
  - A) New Member Selection & Recommendations
  - B) Action Planning: Mental Health Mural & 2021 Marijuana Policies
  - C) Annual Council Presentation – Tuesday, September 29
  - C) Marketing & Outreach
  - D) Leadership Opportunities & Upcoming Events
- IV. ADJOURN**